

1905 Indian Lake Drive, Suite A, Birmingham, AL 35244 | T: 205.682.2770

TO: All A

All Alabama Agents

FROM:

Mississippi Valley Title - Birmingham Office

DATE:

February 9, 2017

RE:

Reminder for upcoming 2017 Seminar in Montgomery and Huntsville

and Registration Form

This is a Reminder for the 2017 Alabama Agents Seminars that will be held as follows:

Montgomery

Montgomery, Tuesday, March 7, 2017

The Montgomery County Club

3001 Narrow Lane Road Montgomery, AL 36106

8 a.m. - 4:15 p.m.

Lunch will be provided!

Huntsville

Thursday, March 9, 2017

at the Westin Huntsville

6800 Governors West Rd. NW

Huntsville, AL 35806 8 a.m. – 4:15 p.m.

Lunch will be provided!

A continental breakfast will be served to all attendees.

Please see the attached registration form. As further instructed on the attached registration form, please mail a completed registration form and an accompanying check to our office. We will soon be uploading a tentative agenda for the seminars to our website, www.mvt.com.

We anticipate qualifying for CLE credit from the Alabama State Bar and CE credit from the Alabama Department of Insurance.

Speakers, topics and other logistics are being finalized.



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY 2017 ALABAMA AGENTS SEMINAR REGISTRATION FORM

| cation (City): | | | | |
|--|---------------------|--|----------------|--|
| none Number: | <u></u> | | | |
| or <u>each</u> attendee: | | | | |
| Name | State Bar Number | National Producer Number (NPN) * | E-mail Address | |
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| egistration Fee: | | , | | |
| | | | | |
| @ \$75.00 per perso @ \$75.00 per perso | on for Montgom | ery Seminar | \$\$ | |

PLEASE MAIL A COMPLETED REGISTRATION FORM AND CHECK PAYABLE TO "OLD REPUBLIC NATIONAL TITLE INSURANCE CO." TO:

Brynette Mathis
Agency Administrator
Mississippi Valley Title
1905 Indian Lake Drive, Suite A
Birmingham, AL 35244

*In order to receive CE credit, you must provide your National Producer Number (NPN).